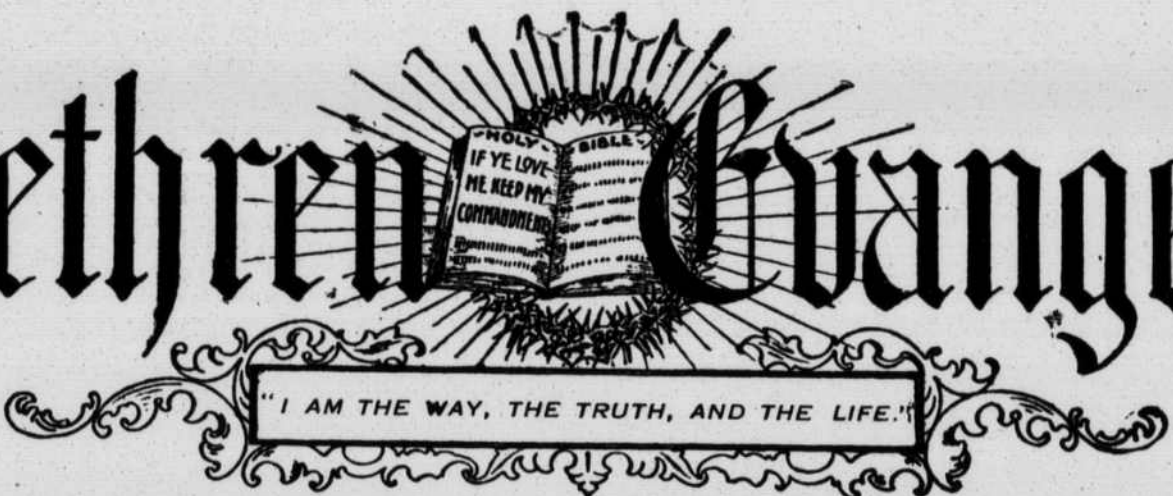


Brethren Evangelist



"I AM THE WAY, THE TRUTH, AND THE LIFE."

VOLUME XVIII.

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IN THE INTERESTS
OF THE

...BRETHREN CHURCH...

BY THE

BRETHREN BOOK AND TRACT COMMITTEE,
ASHLAND, OHIO.

Notes and Comments.

FIVE accessions are reported at Brighton, Indiana.

BROTHER ENSLOW of Aurelia, Ia., reports five accessions by baptism.

BROTHER BEER of Nickerson, Kansas, reports two accessions by baptism.

THE paper is one day late this week, delayed on account of the quarterly.

ORDERS for the quarterly are now coming in rapidly, and filled just as rapidly.

IN making up your order for Sunday-school supplies do not leave out *Our Little Folks* and *Cheering Words*.

A BROTHER asks us to send the EVANGELIST to his father's address, but does not tell us his father's "given" name.

BROTHER CERKEYBILE of Altoona, Pa., orders 100 copies of the July EVANGELIST containing the symposium on the doctrine of the Brethren church. Brother Gillin has also ordered fifty cents worth. Are there not *nine* others who will each take 100 copies? At least 100 congregations in the brotherhood should order \$1.00 worth each. Do this brethren. Send your orders early. The paper will not be printed until after the middle of July, but all orders for extra copies should be in not later than July 15.

BROTHER OBERHOLTZER filled his appointments at Buckeye City last Sabbath.

SINCE last reported the following donations for tract work have been received: Sister L. A. Albaugh, Rosena, Calif., \$1.00; John Moomaw, Lyndon, Ohio, \$1.00; S. Berkybile, Altoona, Pa., \$1.00. Keep it up brethren. Why should there not be 500 persons giving \$1.00 each per year, for three years for the support of the Book and Tract work?

THE Bible Lessons conducted by brethren J. M. Bowman and J. A. Miller, have been profitable and interesting. Brother Bowman preached in the College chapel last Sabbath morning and during week lectured in the evening on "How to Study the Bible," and on the "Divinity of Christ." Brother Bowman is filled with the Word.

THE proper training of children is a subject that gives parents no little anxiety. The *Young Men's Era* tells how to "bring up" children and also how to bring them "down." To bring "down" a son, it says: "Let him have plenty of spending money. Permit him to choose his own companions without restraint or direction. Give him a latchkey, and allow him to return home late in the evening. Make no inquiry as to where and with whom he spends his leisure moments. Give him to understand that manners make a good substitute for morality. Teach him to expect pay for every act of helpfulness to others."

To bring up a son it gives this wholesome advice: "Make home the brightest and most attractive place on earth. Make him responsible for the performance of a limited number of daily duties. Talk frankly with him on matters in which he is interested. Sometimes invite his friends to your home and table. Take pains to know his associates. Encourage his confidence by giving ready sympathy and advice. Be careful to impress upon his mind that making character is more important than making money."

SOME five or six weeks ago we wrote to twelve different ministers requesting them to write an article on the "Greatest Need of the Brethren Church," for our special June number of the EVANGELIST. Two of the twelve responded and their articles appear in this issue. Another wrote us, excusing himself on the ground that he was too busy. The other *nine* did not even so much as acknowledge the receipt of our request. Come, brethren, this will not do. Are you not interested in this work? You certainly do not expect the Editor to write enough to fill these pages. Shall we fill up with clippings? The symposium announced for June on the "Greatest Need of the Brethren Church," will not appear. Can you tell whose fault it is?

THERE are some people who do not know the difference between "hollering" and preaching, and there are preachers who imagine the louder they "holler," the more evidence they give of earnestness. To preach earnestly, it is not necessary to become very loud. Noise is not necessarily enthusiasm. A preacher can be very earnest and yet be perfectly natural in his tone. A writer in the *Sunday School Times* gives the following which is to the point: "A preacher in one of our cities has been in the habit of damaging excellent sermons, Sunday after Sunday, by yelling at his audience, to their discomfort and vexation. He got married the other day, and the first thing this wise woman of Tekoa did was to take his manuscript, and insert at short intervals, in red ink, 'Don't holler so loud!' The congregation were highly amused when they heard of this scheme for their benefit, but I understand it works well."

THE ministers of Indiana are to be congratulated on the very excellent program they have prepared for the next session of the Ministerial Association. It is comprehensive and yet thoroughly practical. Every minister in the state should attend this meeting.